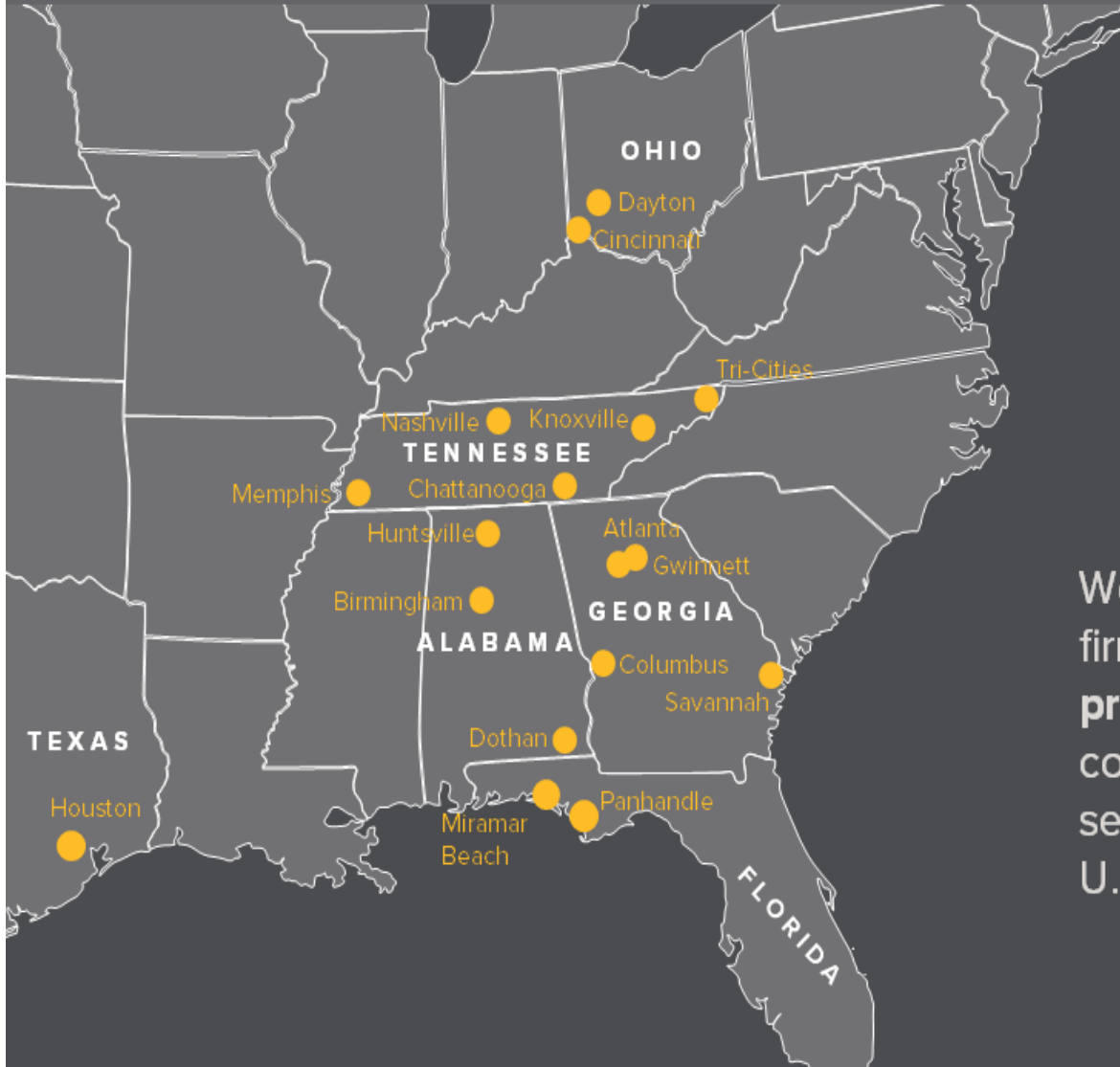




## **Region and Society Updates**

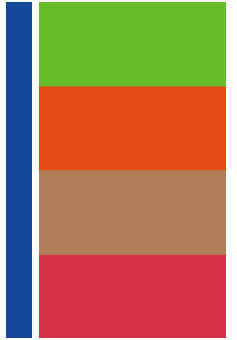
Alabama Section Meeting - Tuscaloosa, AL  
Brad Williams, P.E., M.ASCE and  
Lawren Pratt, P.E., LEED AP, M.ASCE

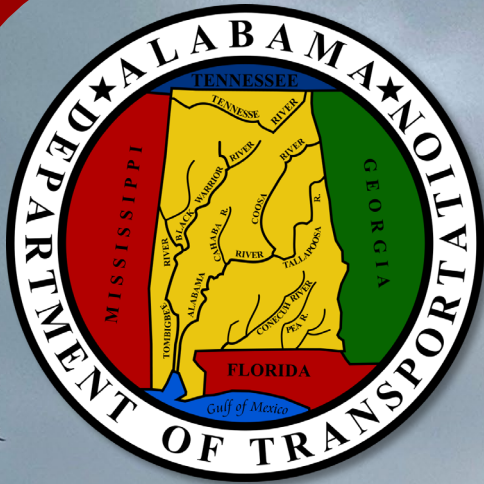
March 10, 2021



## **BARGE** DESIGN SOLUTIONS

We are an **engineering** and **architecture** firm with diverse in-house multidisciplinary **practice areas**. Our **employee-owned** company is 400+ people strong, and we serve our clients **nationwide** from multiple U.S. locations.





## VISION

Enriching Lives  
in Alabama  
Through  
Excellence in  
Transportation

## ORGANIZATION

The Department  
is organized into  
5 Geographic  
Regions, 10  
Geographic  
Areas, with a  
Central Office in  
Montgomery  
containing 22  
Bureaus.

## EMPLOYEES

4,400



Region 5 Governors serve as a resource and a liaison between the Society and ASCE units including Sections, Branches, Younger Member Groups, Student Chapters

January 2021



7 Governors  
30 Branches  
6 Sections  
18 Younger Member Groups  
1 YM Advisory Council  
33 Student Chapters  
**14,600 Members**



AMERICAN SOCIETY OF CIVIL ENGINEERS

## REGION 5

## REGION 5 ANNUAL ACTIVITIES

Governor visits to Sections and Branches  
Governor visits to Student Chapters  
Region Board Teleconferences  
Region Board In-person meetings  
Region 5 Assembly

## REGION 5 INFRASTRUCTURE REPORT CARDS

Alabama 2015  
Florida 2016  
Georgia 2019  
Louisiana 2017  
Mississippi 2020  
Puerto Rico 2020

## REGION 5 2019-2020 GRANTS

Baton Rouge Branch  
Cape Canaveral Branch  
Dothan Branch  
Jacksonville Branch  
Mississippi Section  
Montgomery Branch  
New Orleans Branch  
Puerto Rico Section

## REGION 5 BOARD PROGRAMS

Awards  
Newsletter  
Grants  
Nomination  
Website

## CONTACT

Lawren Pratt  
Region 5 Director  
Lawren.Pratt@bargedesign.com  
asce.org/Region\_5

## UPCOMING 2021 EVENTS

Southeast Student Conference

**VANDERBILT UNIVERSITY, MARCH 25-27**

Carolinas Student Conference

**UNIVERSITY OF SOUTH CAROLINA, MARCH 25-27**

Deep South Student Conference

**LOUISIANA STATE UNIVERSITY, APRIL 15-17**

Region 5 Assembly

**CHARLOTTE, NC JUNE 10**

MRLC - Multi Region Leadership Conference

**CHARLOTTE, NC JUNE 11-12**

Infographic provided by the Region 5  
Younger Member Advisory Council



<http://regions.asce.org/region5/>



## Society Initiatives

- Infrastructure Report Card 
- Future World Vision 
- Sustainability
- Innovation Contest

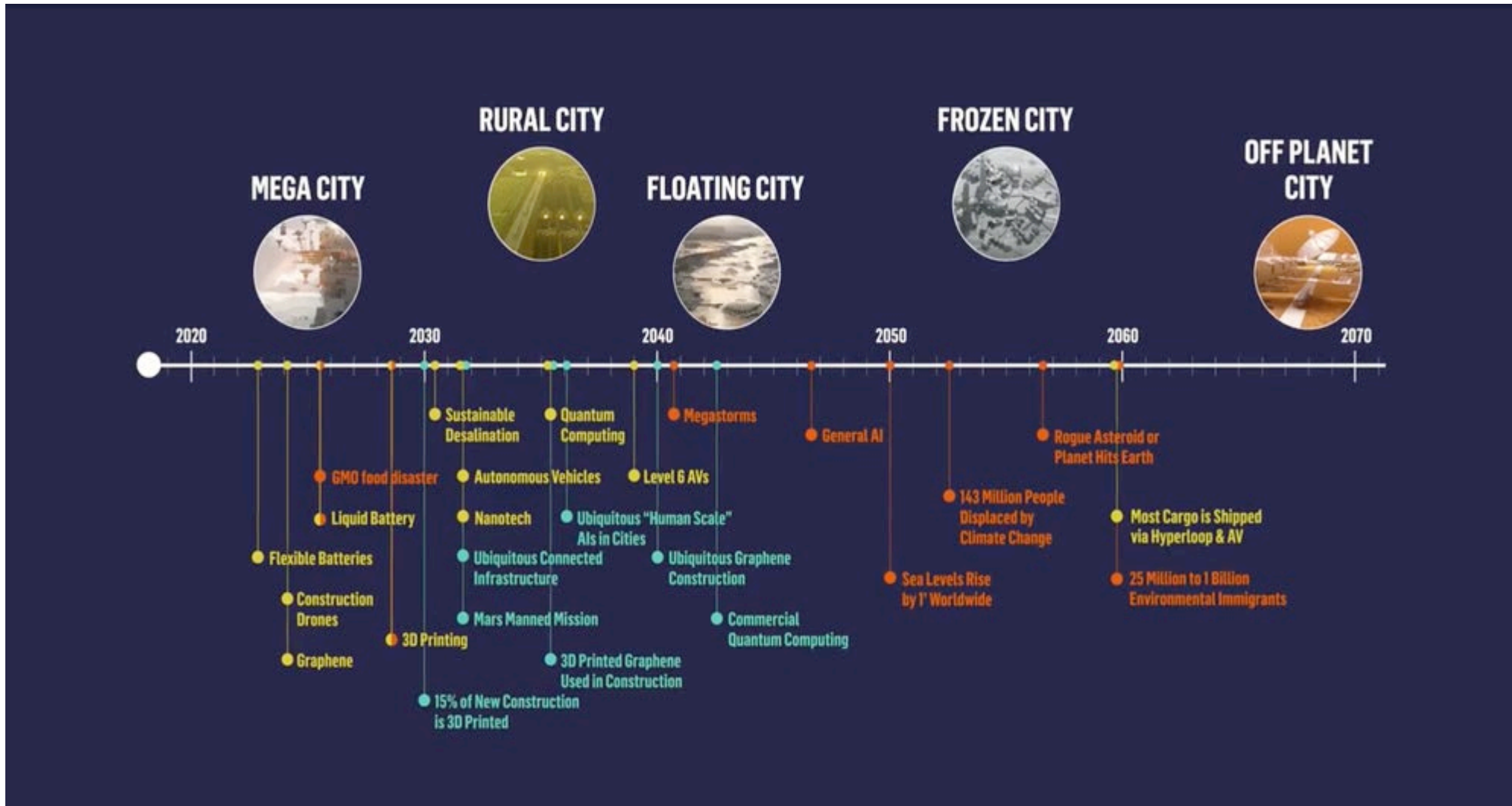


Future World Vision  
[www.futureworldvision.org](http://www.futureworldvision.org)



<https://www.futureworldvision.org/>

3/17/2021



The American Society of Civil Engineers released the 2021 *Report Card for America's Infrastructure* on March 3, 2021. The quadrennial assessment graded the condition and performance of 17 categories of infrastructure .

For the first time in 20 years, our infrastructure GPA is a C-, up from a D+ in 2017. This is good news and an indication we're headed in the right direction, but a lot of work remains.



# 2021 REPORT CARD FOR AMERICA'S INFRASTRUCTURE

**ASCE**

# Report Card Methodology

**CAPACITY**

**OPERATION AND  
MAINTENANCE**

**CONDITION**

**PUBLIC SAFETY**

**FUNDING**

**RESILIENCE**

**FUTURE NEED**

**INNOVATION**

# 2021 Report Card Grades



 AVIATION  

 PUBLIC PARKS 

 ENERGY  

 SOLID WASTE 

 BRIDGES  

 RAIL 

 HAZARDOUS WASTE 

 STORMWATER 

 DAMS 

 ROADS 

 INLAND WATERWAYS  

 TRANSIT 

 DRINKING WATER  

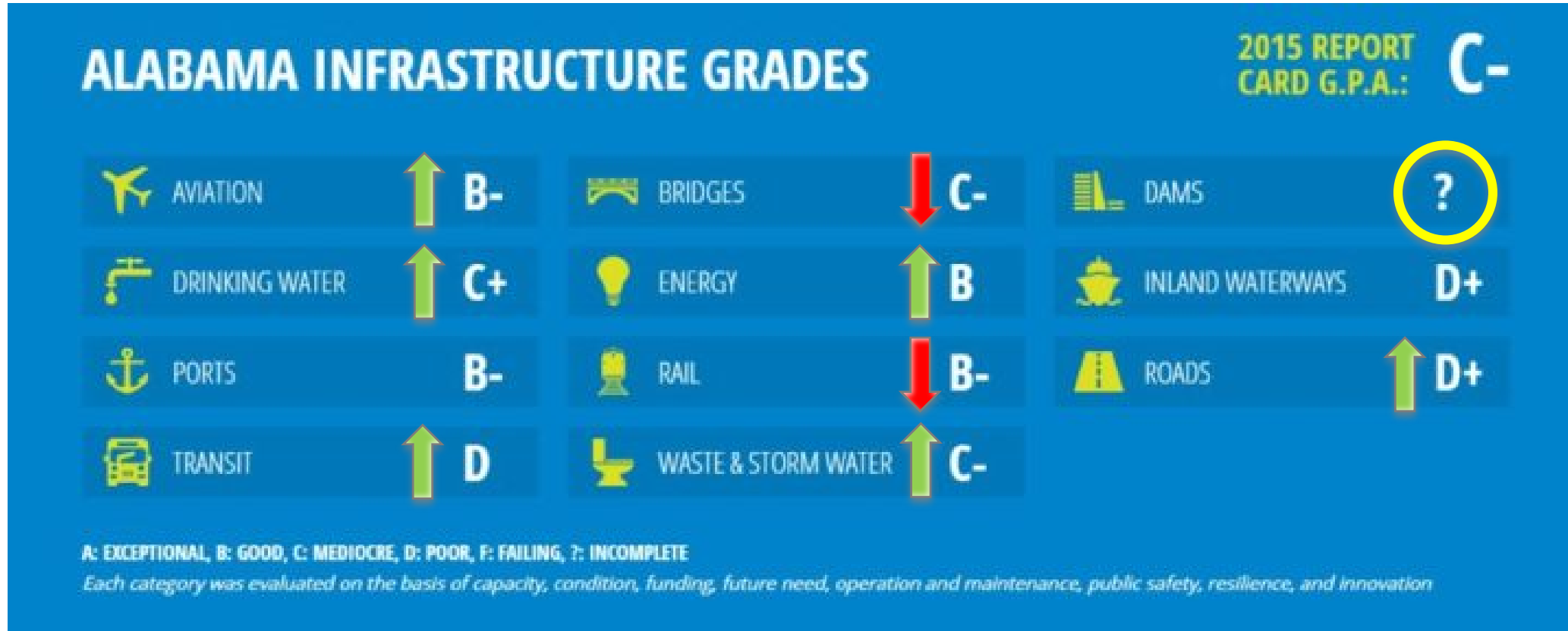
 SCHOOLS 

 LEVEES 

 WASTEWATER 

 PORTS  

# 2015 Report Card Grades for Alabama\*



<https://www.alabama-asce.org/report-card/>



\*Alabama Section is forming a team to update the State Report Card for tentative release in 2022.





**Investment**



**Leadership &  
Planning**



**Preparation  
for the future**



**ASCE** | ISSUES  
& ADVOCACY  
2021 Legislative Fly-In  
March 2021



# Virtual Congressional Visits with Alabama Delegation

- Representative Barry Moore
- Representative Terri Sewell
- Representative Gary Palmer
- Representative Mike Rogers
- Senator Tommy Tuberville
- Senator Richard Shelby



# ASCE Key Contact Program



## Open to all ASCE members

Visit [www.asce.org/keycontacts](http://www.asce.org/keycontacts) or email [keycontact@asce.org](mailto:keycontact@asce.org)



## Develop relationships with representatives and staff

Writing email messages and/or making phone calls

Making “back home” visits

Attending training webinars



## Outstanding Civil Engineer Advocate of the Year Award

Individual and Team Award

Alabama Section – 2017 Team Award Winner



## Participate in the Legislative Fly-In

By application – Check website and look out for email next week!

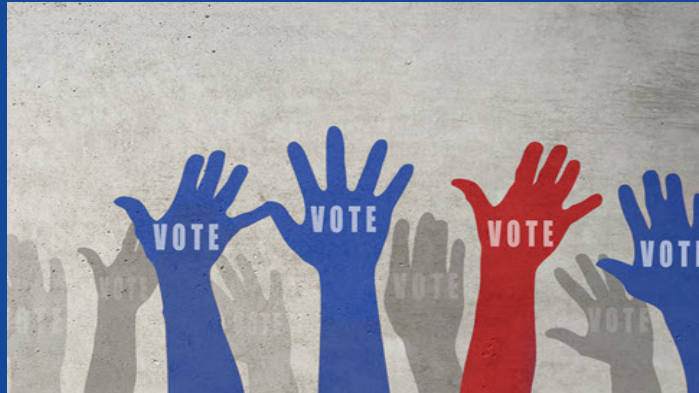
Next Fly-In: **March 3-4, 2021**





## Society Elections

- The official nominees for ASCE 2022 president-elect, as selected by the Society's Board of Direction Nominating Committee:
- Maria Lehman, P.E., ENV SP, F.ASCE, and Peter M. Moore, P.E., ENV SP, LEED AP, F.ASCE.



- The ASCE election opens May 1 with online ballots accepted through June 1.
- The election winner will be inducted as the 2022 president-elect at the Society's annual business meeting during the ASCE 2021 Convention in October, before serving as Society president in 2023.



## Society Committees




- Deadline – Application process open January 15 – March 15
- Apply Today!

Don't Miss the

**DEADLINE!**

- Membership on Society Level and Constituent Committees is limited to ASCE members in good standing.
- Composition of committees is designed to ensure a diverse membership.
- Terms begin and end at the conclusion of the Society's Annual Business Meeting in October.
- For Society Level Committees, a term is one (1) year and are eligible for reappointment.
- For Constituent Committees, a term is three (3) year and may be renewed up to a maximum of six (6) years.
- Reimbursement is available to members in good standing, according to the Society's travel policy.

[https://www.asce.org/asce\\_committees/](https://www.asce.org/asce_committees/)

- 
  - **Committee on Preparing the Future Civil Engineer**  
Charge: The Committee on Preparing the Future Civil Engineer shall advance the Society's educational qualifications and professional standards for the practice of civil engineering.  
[Apply](#)
- 
  - **Committee on Professional Advancement**  
Charge: The Committee on Professional Advancement shall develop and provide resources to advance the civil engineering professional.  
[Apply](#)
- 
  - **Committee on Professional Career Growth**  
Charge: The Committee on Professional Career Growth shall provide resources and tools for career planning and advancement.  
[Apply](#)



# How do I apply?



## Committee for America's Infrastructure Application

The Committee for America's Infrastructure shall coordinate all activities related to the Infrastructure Report Card, State Report Cards, and other infrastructure policy reports.

Name \*

First Last

Member Number \*

Maximum of 12 characters. Currently Used: 0 characters.

In which ASCE Region do you reside?

If you are not sure, please reference the [Regions map](#). \*

Are you an ASCE Younger Member? \*

- ☐ Yes  
☐ No

Are you an ASCE Student Member? \*

- ☐ Yes  
☐ No

Email \*

Phone Number \*

Minimum of 7 characters. Currently Used: 0 characters.

In order to apply for reappointment to this committee, you must currently be serving on the committee as a full member. Are you an appointed member of the committee now? \*

- ☐ Yes  
☐ No

Have you served on a Geographic or Technical Region Board of Governors? \*

- ☐ Yes  
☐ No

Would you be willing to serve on the committee as a Corresponding Member? \*

- ☐ Yes  
☐ No

What ASCE activities have you participated in? \*

Maximum of 200 words. Currently Used: 0 words.

Are you a key contact? \*

- ☐ Yes  
☐ No

Have you participated in the ASCE Legislative Fly-In or state legislative day? \*

- ☐ Yes  
☐ No

What experience do you have with public policy? \*

Maximum of 200 words. Currently Used: 0 words.

What experience do you have with ASCE public policy efforts? \*

What experience do you have with ASCE's State Report Cards? \*

Maximum of 200 words. Currently Used: 0 words.

What is your area of engineering practice and how does it relate to the 17 infrastructure categories in the ASCE Infrastructure Report Card? \*

Maximum of 200 words. Currently Used: 0 words.

Why are you interested in serving on the Committee for America's Infrastructure? \*

Maximum of 200 words. Currently Used: 0 words.

You may attach a resume of no more than 5 pages.

Browse...

- Audit Committee
- Executive Committee
- Members of Society Advancing An Inclusive Culture
- Program and Finance Committee
- Government Engineers Council

- Committee on Professional Conduct
- Governing Documents Committee
- History and Heritage Committee
- Membership Application Review Committee
- Society Award Committee

- Committee on Professional Advancement (CPA) - 3
- Committee on Education (COE) -3
- Committee on Technical Advancement (CTA) - 9
- Member Communities Committee (MCC) - 6
- Public Policy Committee (PPC) - 8

**Say YES!**

**Be willing to serve as a  
Corresponding Member.**



Architectural  
Eng. Institute



Coasts, Oceans,  
Ports, and Rivers  
Institute



Construction  
Institute



Eng. Mechanics  
Institute



Environmental &  
Water Resources  
Institute



Geo-Institute



Structural Eng.  
Institute



Transportation &  
Development  
Institute



Utility Eng. &  
Surveying  
Institute



<https://youtu.be/huVNsT8BIM8>

# ASCE Section

## Member Drive



Make sure you participate in **ASCE's Member-Get-a-Member** referral program to refer your colleagues and friends to become ASCE members. If you participate, our Section will get credit for each new member you refer that joins.

Check our Section's standings at [www.asce.org/smd](http://www.asce.org/smd)



# ASCE Foundation

← → ↺ 🏠 🔒 ascefoundation.org 🔍 ☆ ⚙️ 👤 ⋮




WHAT WE FUND ▾

HOW TO GIVE ▾

OUR SUPPORTERS ▾

ABOUT US ▾

 **DONATE**

[ASCE COVID-19 Information and Updates](#)

## Sustainable Development Initiatives Fund

Your generous support of the Sustainable Development Initiatives Fund provides vital funding to support the engineering profession.

**DONATE NOW**



Questions?