

| Date                        | Time                    |                 | Exhibit Hall                                                        |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 | Conference Room @ Hotel                                       |      |
|-----------------------------|-------------------------|-----------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|-----------------|---------------------------------------------------------------|------|
| WEDNESDAY,<br>JULY 29, 2026 | 11:00 AM                | 7:00 PM         | Check-in & Registration                                             |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             | 12:00 PM                | 1:00 PM         | OPENING LUNCH                                                       |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             |                         |                 | Moderator                                                           | Presentation                                                                                          | Presenter                          | Organization                                                           | PDH             | Moderator                          | Presentation                                                                                          | Presenter                      | Organization                       | PDH             |                                                               |      |
|                             | 1:00 PM                 | 1:30 PM         | Taylor Janney                                                       | WELCOME & KEYNOTE                                                                                     | Carol Haddock                      | ASCE President                                                         | ____ / 0.5 PDHs | Plenary Session in Main Table Area |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             | 1:30 PM                 | 2:30 PM         |                                                                     |                                                                                                       | Larry W. Ingram                    | APWA National Director Region IV                                       |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             | 2:30 PM                 | 3:00 PM         |                                                                     |                                                                                                       | ETHICS                             | Scott Tison                                                            |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               | ATAP |
|                             | Break                   |                 |                                                                     |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             | 3:00 PM                 | 4:00 PM         | Sidney May                                                          | Changing the Capital Funding Conversation with Elected Officials                                      | Jon Mills & Keith Pugh             | WithersRavenel                                                         | ____ / 1.0 PDHs | Plenary Session in Main Table Area |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             | 4:00 PM                 | 5:00 PM         |                                                                     | Unlock AI from Planning to Maintenance - A Realistic Roadmap to Implementation                        | Adithya Ajith & Kaitlin Davidson   | Jacobs                                                                 | ____ / 1.0 PDHs |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
| OPENING NIGHT RECEPTION     |                         |                 |                                                                     |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
| THURSDAY,<br>JULY 30, 2026  | 7:00 AM                 | 8:00 AM         | Breakfast                                                           |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             |                         |                 | HIGH SEAS                                                           |                                                                                                       |                                    |                                                                        |                 | HIDDEN COVES                       |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             |                         |                 | Moderator                                                           | Presentation                                                                                          | Presenter                          | Organization                                                           | PDH             | Moderator                          | Presentation                                                                                          | Presenter                      | Organization                       | PDH             |                                                               |      |
|                             | 8:00 AM                 | 9:00 AM         | Wesley Sanders                                                      | Stormwater Controls in Action: Program Driven Implementation in Local Communities                     | Michael A. Perez, Ph.D., PE, CPESC | Auburn University                                                      | ____ / 1.0 PDHs | Jeff Wilcox                        | Microbially Induced Corrosion in Wastewater & Polymer Concrete Wastewater Structures                  | Tom LaRue                      | Armorock                           | ____ / 1.0 PDHs |                                                               |      |
|                             | 9:00 AM                 | 9:30 AM         |                                                                     | Expanded Shale and Clay Lightweight Aggregates in Highway, Port, and Rail Infrastructure Applications | Jack Moore                         | Arcosa Lightweight Aggregates                                          | ____ / 0.5 PDHs |                                    | Ferguson Waterworks Green Stormwater Infrastructure and Low Impact Development Solutions              | Nico Ramos                     | Ferguson Waterworks                | ____ / 0.5 PDHs |                                                               |      |
|                             | 9:30 AM                 | 10:00 AM        | Break                                                               |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             | 10:00 AM                | 10:30 AM        | Rodney Collins                                                      | Advancing Bridge Deck Construction, Inspection, and Lifecycle Preservation                            | David Brodowski, P.E.              | Contech Engineered Solutions                                           | ____ / 0.5 PDHs | Cheri Boucher                      | Mobile Mardi Gras: The Party and the Clean up                                                         | Shonnda Smith & Dexter Johnson | City of Mobile                     | ____ / 0.5 PDHs |                                                               |      |
|                             | 10:30 AM                | 11:00 AM        |                                                                     | Concrete Thrust Blocks and Restrained Joints                                                          | John Simpson                       | McWane Ductile                                                         | ____ / 0.5 PDHs |                                    | Trenchless Risk Management in Karst Terrain                                                           | Sam Brancheau                  | Terracon Consultants, Inc.         | ____ / 0.5 PDHs |                                                               |      |
|                             | 11:00 AM                | 12:00 PM        | ASCE BUSINESS MEETING                                               |                                                                                                       |                                    |                                                                        |                 | APWA BUSINESS MEETING              |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             | 12:00 PM                | 1:00 PM         | Lunch                                                               |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             | 1:00 PM                 | 4:30 PM         | Downtime                                                            |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 | YMG - Leadership Series with Industry Leader Panel Discussion |      |
|                             | 5:30 PM                 |                 | Family Shrimp Boil Event - YMG Cornhole Tournament - ASHE Kids Zone |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
| FRIDAY, JULY 31, 2026       | 7:00 AM                 | 8:00 AM         | Breakfast                                                           |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             |                         |                 | Moderator                                                           | Presentation                                                                                          | Presenter                          | Organization                                                           | PDH             | Moderator                          | Presentation                                                                                          | Presenter                      | Organization                       | PDH             |                                                               |      |
|                             | 8:00 AM                 | 9:00 AM         | Davon Elder                                                         | Seas the Day-Leadership with SPF                                                                      | Joel Hughes                        | ALDOT                                                                  | ____ / 1.0 PDHs |                                    | Plenary Session in Main Table Area                                                                    |                                |                                    | ____ / 1.0 PDHs |                                                               |      |
|                             | 9:00 AM                 | 9:30 AM         |                                                                     | 811 Update                                                                                            | Kim Covan                          | Alabama 811                                                            | ____ / 0.5 PDHs |                                    |                                                                                                       |                                |                                    | ____ / 0.5 PDHs |                                                               |      |
|                             | 9:30 AM                 | 10:00 AM        | Break                                                               |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             |                         |                 | HIGH SEAS                                                           |                                                                                                       |                                    |                                                                        |                 | HIDDEN COVES                       |                                                                                                       |                                |                                    |                 | Concrete Basics and Inspection - Scott Isaac Tison (ATAP)     |      |
|                             | 10:00 AM                | 10:30 AM        | Karl Elebash                                                        | Alabama has a Dam Agency: Now What?                                                                   | Steve Newton                       | TTL, Inc. (Chairman, Alabama Dam Safety Coalition Technical Committee) | ____ / 0.5 PDHs | Brian Mabry                        | Using GCCM to Provide Rapid, Low Cost, Long Term Solutions to Stormwater, Drainage and Erosion Issues | Nathan Ivy                     | Concrete Canvas USA                | ____ / 0.5 PDHs |                                                               |      |
|                             | 10:30 AM                | 11:30 AM        |                                                                     | AI meets Asphalt: A holistic approach to traffic optimization                                         | Jenny Wolfschlag                   | City of Gulf Shores                                                    | ____ / 1.0 PDHs |                                    | Resiliency in Storm Drainage System = Proper Design, Specifications, & Details                        | Al Hogan, PE                   | American Concrete Pipe Association | ____ / 1.0 PDHs |                                                               |      |
|                             | 11:30 AM                | 12:00 PM        |                                                                     | USACE: Navigating the Permitting Process                                                              | Bryan Moatts                       | ALDOT                                                                  | ____ / 0.5 PDHs |                                    | Re-imagining a Rational Method Without Time of Concentration                                          | Jose G. Vasconcelos            | Auburn University                  | ____ / 0.5 PDHs |                                                               |      |
| 12:00 PM                    |                         | Grab & Go Lunch |                                                                     |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                |                                    |                 |                                                               |      |
|                             | TOTAL = ____ / 9.5 PDHs |                 |                                                                     |                                                                                                       |                                    |                                                                        |                 |                                    |                                                                                                       |                                | TOTAL = ____ / 9.5 PDHs            |                 |                                                               |      |