



**Certificate for Professional Development Hours (PDH)
for 2022 Alabama Section Winter Meeting**

on
February 23, 2022
at the
Redstone Federal Credit Union – Twickenham Center
200 Davis Cir SW, Huntsville, AL 35801

*** Technical Presentations – _____ PDHs**

**For list of presentations and presenters, reference the Conference Agenda.

Participant

Charles Weber, P.E.

Charles Weber, P.E., M.ASCE
VP, Alabama Section of ASCE

*According to the Alabama law regulating Practice of Engineering and Land Surveying, 330-X-13-.02, (5)(d) Continuing Professional Competency, this series of technical presentations counts as a maximum of six (6.0) PDH toward the maintenance of the Alabama Professional Engineer (PE) license.

** Each attendee shall write in the total number of PDHs obtained, using the agenda form, during their attendance of individual technical presentations.

CONFERENCE AGENDA

REGISTRATION / CHECK-IN 7:30AM-8:00AM

**WELCOME & ANNOUNCEMENTS
HUNTSVILLE INFRASTRUCTURE AND
ECONOMIC DEVELOPMENT UPDATES**

Mayor Tommy Battle

8:00AM-8:30AM
(0.5 PDH)

**REDSTONE ARESENAL
INFRASTRUCTURE UPDATES**

Jake Roth

8:30AM-9:30AM
(1.0 PDH)

BREAK 9:30AM-9:45AM

**ALDOT ACCESS MANAGEMENT
MANUAL UPDATES**

Jim Meads, P.E. & Charles
Cochran, P.E., PTOE, RSP

9:45AM-10:15AM
(0.5 PDH)

ALDOT NORTH REGION UPDATES

Curtis Vincent, P.E.

10:15AM-10:45AM
(0.5 PDH)

**HUNTSVILLE UTILITIES HYDRAULIC
WATER MODELING**

Kevin Mullins, P.E.

10:45AM-11:30AM
(0.75 PDH)

**LUNCH
ASCE ALABAMA SECTION
BUSINESS MEETING**

11:30AM-12:30PM
(1.0 PDH)

**ENGINEERING LEADERSHIP
DEVELOPMENT**

John Lowry

12:30PM-1:30PM
(1.0 PDH)

**APCO METERING TECHNOLOGIES FOR
GAS, WATER, AND ELECTRIC UTILITIES**

Jon Morris

1:30PM-2:00PM
(0.5 PDH)

BREAK 2:00PM-2:15PM

**2022 REPORT CARD FOR ALABAMA'S
INFRASTRUCTURE AND GETTING TO
KNOW THE 2023 PRESIDENT-ELECT
CANDIDATES**

2:15PM-3:15PM
(1.0 PDH)

**HUNTSVILLE'S HEARTBEAT: ASSESSING
AND IMPROVING THE I-565/MEMORIAL
PARKWAY INTERCHANGE**

Jack Kimbrough, P.E.

3:15PM-4:00PM
(0.75 PDH)

ADJOURNMENT 4:00 PM

TOTAL PDH'S: **7.5**

Note: This form is provided to assist attendee's documentation of PDH credits earned by attending the technical sessions of the meeting. It is the responsibility of each attendee to document and retain records of PDH credits earned.



Disclaimer: Exposure to COVID-19 is an inherent risk in any public location where people are present. People who show no symptoms can spread the Coronavirus if they are infected, any interaction with the general public poses an elevated risk of being exposed to Coronavirus. By attending this conference, you acknowledge and agree that you assume these inherent risks associated with attending. We cannot guarantee you will not be exposed during the conference or events related to the conference.