

**Alabama Section of ASCE and Alabama Chapter of APWA  
2018 Summer Meeting Golf Tournament  
Monday, July 16, 2018**

**Golf Sponsorship Form**

**Email Your Registration Form To: [cweber@bkiusa.com](mailto:cweber@bkiusa.com)**

The 22<sup>nd</sup> Annual ASCE/APWA Summer Golf Tournament will be held on Monday, July 16<sup>th</sup> at Lost Key Golf Club located at 14359 Perdido Key Drive, Perdido Key, FL 32506. Registration will begin at 10:30 A.M. with a shotgun start at 11:00 A.M. Door prizes are encouraged from exhibitors and sponsors.

**Sponsorship Fee \$500.00**

**Door Prize (Requested)**

Registration Information

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Amount:     \$500.00     Prize Donated: \_\_\_\_\_

Sponsor Golfer # 1: \_\_\_\_\_ Handicap \_\_\_\_\_ Avg. Score \_\_\_\_\_

Sponsor Golfer # 2: \_\_\_\_\_ Handicap \_\_\_\_\_ Avg. Score \_\_\_\_\_

ASCE/APWA Golfer # 3: \_\_\_\_\_ Handicap \_\_\_\_\_ Avg. Score \_\_\_\_\_

ASCE/APWA Golfer # 4: \_\_\_\_\_ Handicap \_\_\_\_\_ Avg. Score \_\_\_\_\_

**What Does a \$500 Sponsorship Get Me?**

- Tournament registration for 2 players
- You choose the other 2 players
- Recognition at the tournament

**Can I Arrange My Own Team?**

In addition to your two company players, you are free to choose the other 2 players on your team who must also be registered for the tournament. We can also assist you by assigning players to your team as they register. If you wish to bring a third or fourth golfer, an additional fee of \$50 per person is required and should be paid separately.

**What Is the Format?**

The tournament format will be a "four-person scramble". A point system will be used based on each player's individual handicaps and the Variable Percentage Method.

**Are there any Prizes?**

Cash prizes will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and Last place. Door prizes will also be given, including hole prizes for closest to the pin and longest drive.

Exhibitors and sponsors are encouraged to bring a door prize.

**Tournament Coordinator:**

Charles Weber  
Burk-Kleinpeter, Inc.  
(251) 752-2073  
[cweber@bkiusa.com](mailto:cweber@bkiusa.com)

**Conference Information :**

<http://www.alabama-asce.org/2018-summer-meeting/>

**Checks payable to:**

Alabama Section ASCE  
c/o Charles Weber  
4751 Main Street, Suite F-212  
Orange Beach, AL 36561