

# 2018 SUMMER MEETING

## JOINT ALABAMA SECTION ASCE / ALABAMA CHAPTER APWA

### Conference Sponsorship / Exhibitor Registration Form

**July 16-18, 2018** The joint ASCE / APWA Summer Meeting will be held at Perdido Beach Resort in Orange Beach, Alabama. Please consider this opportunity to participate. On-line registration and conference information will soon be available at [www.alabama-asce.org](http://www.alabama-asce.org)

Please select your conference participation level:

- Exhibitor Fee\* (1 attendee).....\$600
- Exhibitor Fee\* (1 attendee) + Conference Sponsor\*\*.....\$750
- Conference Sponsor Only\*\* .....\$250  
(Excludes Conference Registration)
- Golf Sponsor Only\*\*\*\* .....\$500  
(Includes two golf registrations, greens fee, cart, and lunch. Excludes Conference Registration)
- Seafood Dinner Sponsor Only\*\*\* .....\$750  
(Excludes Conference Registration)

**\*\*Conference Sponsors:** For recognition at the conference, email an electronic copy of your company logo to Lawren Pratt at [Lawren.Pratt@kbr.com](mailto:Lawren.Pratt@kbr.com) with your registration form by July 3, 2018.

**\*\*\*Seafood Dinner Sponsors:** Please email an electronic copy of your company logo to [Lawren.Pratt@kbr.com](mailto:Lawren.Pratt@kbr.com) by July 3, 2018. Sponsorship includes recognition at Conference and at Seafood Dinner, the opportunity to display company literature at Seafood Dinner, and the opportunity to speak at Seafood Dinner for 1-2 minutes.

**\* Conference Exhibitors:** Do you need electrical service for indoor booth?  Yes  No  
 Exhibit fee includes one (1) paid conference registration. Additional exhibitor registrants must register as conference attendees. Exhibit space includes 8' x 8' area with 6' table and skirt, chair, waste basket, and electricity hook-up. Exhibit space selection preference will be in order of receipt of payment. Exhibitors have opportunity to speak at lunch for 1-2 minutes. Exhibitors please note that the conference facility charges fees for receiving exhibit materials you ship to the conference location. Shipping logistics information will be provided at a later date.

**\*\*\*\*Golf Sponsors:** Please contact Charles Weber with any golf-related information at [cweber@bkusa.com](mailto:cweber@bkusa.com).

Please note on your check what you are paying for, make payable to **ASCE**, and mail with completed form to:

ASCE c/o Lawren Pratt  
 235 Trace Ridge Road  
 Hoover, AL 35244  
 Phone: (205) 972-6650

**If sending by mail, please complete this registration form and send this form with payment to Lawren:**

Company Name: \_\_\_\_\_

Representative(s): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

YES, I would like to donate a door prize. Door prize: \_\_\_\_\_

YES, I would like to donate an item for the conference attendee welcome packets. \_\_\_\_\_

