

**Alabama Section of ASCE and Alabama Chapter of APWA  
2018 Summer Meeting Golf Tournament  
Monday, July 16, 2018**

**Golf Sponsorship Form**

**Email Your Registration Form To: [cweber@bkiusa.com](mailto:cweber@bkiusa.com)**

The 22<sup>nd</sup> Annual ASCE/APWA Summer Golf Tournament will be held on Monday, July 16<sup>th</sup> at a location TBD. Registration will begin at 10:30 A.M. with a shotgun start at 11:00 A.M. Door prizes are encouraged from exhibitors and sponsors.

**Sponsorship Fee \$500.00**

**Door Prize (Requested)**

Registration Information

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Amount:     \$500.00     Prize Donated: \_\_\_\_\_

Sponsor Golfer # 1: \_\_\_\_\_ Handicap \_\_\_\_\_ Avg. Score \_\_\_\_\_

Sponsor Golfer # 2: \_\_\_\_\_ Handicap \_\_\_\_\_ Avg. Score \_\_\_\_\_

ASCE/APWA Golfer # 3: \_\_\_\_\_ Handicap \_\_\_\_\_ Avg. Score \_\_\_\_\_

ASCE/APWA Golfer # 4: \_\_\_\_\_ Handicap \_\_\_\_\_ Avg. Score \_\_\_\_\_

**What Does a \$500 Sponsorship Get Me?**

- Tournament registration for 2 players
- You choose the other 2 players
- Recognition at the tournament

**Can I Arrange My Own Team?**

In addition to your two company players, you are free to choose the other 2 players on your team who have registered for the tournament. We can also assist you by assigning players to your team as they register. If you wish to bring a third or fourth golfer, an additional fee of \$50 per person is required and should be paid separately.

**What Is the Format?**

The tournament format will be a "four-person scramble". A point system will be used based on each player's individual handicaps and the Variable Percentage Method.

**Are there any Prizes?**

Cash prizes will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and Last place. Door prizes will also be given, including hole prizes for closest to the pin and longest drive.

Exhibitors and sponsors are encouraged to bring a door prize.

**Tournament Coordinator:**

Charles Weber  
Burk-Kleinpeter, Inc.  
(251) 752-2073  
[cweber@bkiusa.com](mailto:cweber@bkiusa.com)

**Conference Information :**

[Insert updated link here](#)

**Checks payable to:**

Alabama Section ASCE  
c/o Charles Weber  
4751 Main Street, Suite F-212  
Orange Beach, AL 36561