2017 SUMMER MEETING JOINT ALABAMA SECTION ASCE / ALABAMA CHAPTER APWA

Conference Sponsorship / Exhibitor Registration Form

(On-line registration will soon be available at www.alabama-asce.org)

July 17-19, 2017 The joint ASCE / APWA Summer Meeting will be held at Perdido Beach Resort in Orange Beach, Alabama. Please consider this opportunity to be a Conference Sponsor and/or Exhibitor.

| Please select your conference participation le | vel: | | |
|---|--|---|---------------------------|
| Exhibitor Fee* (1 attendee) | | | \$500 |
| Exhibitor Fee* (2 attendees) | | | \$650 |
| Exhibitor Fee* (1 attendee) + Sponso | or** | | \$650 |
| Exhibitor Fee* (2 attendees) + Spons | sor** | | \$800 |
| Conference Sponsor Only**(Excludes Conference Registration) | | | \$250 |
| Seafood Dinner Sponsor Only*** (Excludes Conference Registration) | | | \$500 |
| **Conference Sponsors: For recognition Lawren Pratt at Lawren.Pratt@kbr.com_wit | | | of your company logo to |
| ***Seafood Dinner Sponsors: Email an e July 8, 2017. Sponsorship includes recogn company literature at Seafood Dinner, and | nition at Conference | and at Seafood Dinner, th | ne opportunity to display |
| * Conference Exhibitors: Do you need electri (Exhibit space includes 8' x 8' area with selection preference will be in order of re minutes.) Exhibitors please note that the conference location. Shipping logistics in | 6' table and skirt, cha eceipt of payment. Exl e conference facility c | ir, waste basket, and electric nibitors have opportunity to s harges fees for receiving exh | peak at lunch for 1-2 |
| Please note on your check what you are p | aying for, make pay | able to ASCE , and mail w | vith completed form to: |
| ASCE c/o Lawren Pratt 235 Trace Ridge Road Hoover, AL 35244 Phone: (205) 972-6650 | | | |
| If sending by mail, please complete this reg | istration form and se | end this form with payment | t to Lawren: |
| Company Name: | | | |
| Representative(s): | | | |
| Phone: | Email: | | |
| Address: | | | |
| City: | State: | Zip: | |
| YES, I would like to donate a door p | rize. Door prize: | | |
| YES, I would like to donate an item | for the conference atte | endee welcome packets | |



