

# CALL FOR SPEAKERS

2017 Summer Meeting

Joint Alabama Section ASCE / Alabama Chapter APWA

July 17-19, 2017

Perdido Beach Resort, Orange Beach, Alabama

The Alabama Section ASCE and Alabama Chapter APWA are seeking speakers for our annual Summer Meeting. We are looking for presentations that cover a wide range of Civil Engineering and Public Works topics.

To be considered for the program, please submit a brief (one paragraph) abstract describing what you will present along with this form. There will not be published proceedings, so a written paper is not required. If your presentation is based on a paper published elsewhere, you may submit the abstract from the paper. E-mail both the abstract and this form to: marybethsullivan10@gmail.com.

While we want to complete the technical program as soon as possible, balancing the areas of practice on a technical program is always difficult. Our goal is to have the program set by June. If we already have sufficient speakers in your area of practice, we may defer final acceptance to try to balance the program.

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Water and Wastewater           | <input type="checkbox"/> Structures            | <input type="checkbox"/> Regulatory       |
| <input type="checkbox"/> Airports, Ports, and Waterways | <input type="checkbox"/> Highways              | <input type="checkbox"/> Funding          |
| <input type="checkbox"/> General Development            | <input type="checkbox"/> Rail and Mass Transit | <input type="checkbox"/> Geotechnical     |
| <input type="checkbox"/> Industrial Development         | <input type="checkbox"/> Environmental         | <input type="checkbox"/> Construction     |
| <input type="checkbox"/> Pavement Management            | <input type="checkbox"/> Vegetation Management | <input type="checkbox"/> Fleet Management |
| <input type="checkbox"/> Bridge Management/Maintenance  | <input type="checkbox"/> Floodplain Management | <input type="checkbox"/> Solid Waste      |
| <input type="checkbox"/> Building Permit Issues         | <input type="checkbox"/> Stormwater            | <input type="checkbox"/> Safety Issues    |
| <input type="checkbox"/> Other: _____                   |  |   |

Please indicate presentation length:  25 Minutes  55 Minutes

- My organization is interested in (check all that apply):
- Being a Sponsor  Being an Exhibitor

**Speaker Registration is \$150 for Private Entity and \$0 for Public Entity**