

2017 SUMMER MEETING JOINT ALABAMA SECTION ASCE / ALABAMA CHAPTER APWA

Conference Sponsorship / Exhibitor Registration Form

(On-line registration will soon be available at www.alabama-asce.org)

July 17-19, 2017 The joint ASCE / APWA Summer Meeting will be held at Perdido Beach Resort in Orange Beach, Alabama. Please consider this opportunity to be a Conference Sponsor and/or Exhibitor.

Please select your conference participation level:

- Exhibitor Fee* (1 attendee).....\$500
- Exhibitor Fee* (2 attendees).....\$650
- Exhibitor Fee* (1 attendee) + Sponsor**.....\$650
- Exhibitor Fee* (2 attendees) + Sponsor**.....\$800
- Conference Sponsor Only**\$250
(Excludes Conference Registration)
- Seafood Dinner Sponsor Only***\$500
(Excludes Conference Registration)

****Conference Sponsors:** For recognition at the conference, email an electronic copy of your company logo to Lawren Pratt at Lawren.Pratt@kbr.com with your registration form prior to July 8, 2017.

*****Seafood Dinner Sponsors:** Email an electronic copy of your company logo to Lawren.Pratt@kbr.com prior to July 8, 2017. Sponsorship includes recognition at Conference and at Seafood Dinner, the opportunity to display company literature at Seafood Dinner, and the opportunity to speak at Seafood Dinner for 1-2 minutes.

* **Conference Exhibitors:** Do you need electrical service for indoor booth? Yes No
(Exhibit space includes 8' x 8' area. Exhibit space selection preference will be in order of receipt of payment. Exhibitors have opportunity to speak at lunch for 1-2 minutes.) Exhibitors please note that the conference facility charges fees for receiving exhibit materials you ship to the conference location. Shipping logistics information will be provided at a later date.

Please note on your check what you are paying for, make payable to **ASCE**, and mail with completed form to:

ASCE
c/o Lawren Pratt
235 Trace Ridge Road
Hoover, AL 35244
Phone: (205) 972-6650

If sending by mail, please complete this registration form and send this form with payment to Lawren:

Company Name: _____

Representative(s): _____

Phone: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

YES, I would like to donate a door prize. Door prize: _____

YES, I would like to donate an item for the conference attendee welcome packets. _____

